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A Professional Corporation

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TO:

Commissioner for Patents  
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FROM: Mark R. Hennings

**MAY 19 2006**

OUR REF: 50037.65USU1

TELEPHONE: 206.342.6200

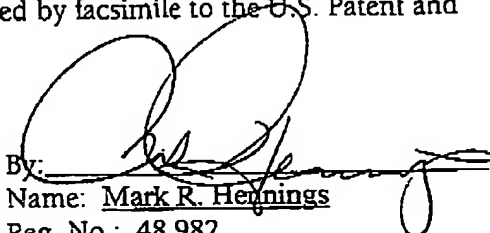
Total pages, including cover letter: 24PTO FAX NUMBER 1-571-273-8300

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Title of Document Transmitted: Transmittal (+1 copy); AmendmentApplicant: Lawrence J. Karr et al.Serial No.: 10/044,294Filed: October 26, 2001Group Art Unit: 2685Our Ref. No. 50037.65USU1Confirmation No. 7483

Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

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May 19, 2006By:   
Name: Mark R. Hennings  
Reg. No.: 48,982

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lawrence J. Karr et al.  
Serial No.: 10/044,294  
Filed: October 26, 2001  
Confirmation No.: 7483  
Due Date: May 21, 2006  
Title: SYSTEM AND APPARATUS FOR PERFORMING BROADCAST AND LOCALCAST COMMUNICATIONS

Examiner: Duc M. Nguyen  
Group Art Unit: 2685  
Docket: 50037.65USU1  
Notice of Allow.  
Date:

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CERTIFICATE UNDER 37 CFR 1.6(d): I hereby certify that this correspondence is being sent via facsimile to (571) 273-8300, Mail Stop AF, Commissioner for Patents, Attn: Examiner Duc M. Nguyen, P.O. Box 1450, Washington, D.C. 20231 on May 19, 2006.

By:

Name: Leslie A. Moss

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**27488**

PATENT TRADEMARK OFFICE

Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet in duplicate containing Certificate Under 37 CFR 1.6(d)  
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Merchant & Gould P.C.  
P.O. Box 2903  
Minneapolis, MN 55402-0903  
612.332.5300

By:

Name: Mark R. Hennings

Reg. No.: 48,982

MRH:lam

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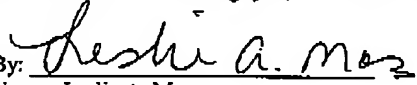
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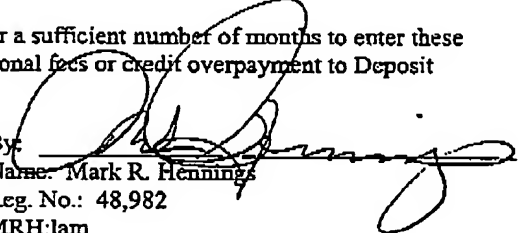
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S/N 10/044,294

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Name: Leslie A. Moss

AMENDMENT UNDER 37 C.F.R. 1.116

Mail Stop AF  
Commissioner for Patents  
Attn: Examiner Duc M. Nguyen  
Washington, D.C. 20231

Dear Sir:

In response to the Final Office Action of February 21, 2006, please consider the amendment as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.